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THE STANDARD.

ADDRESS OF THEODORE PARKER,

American Anti-Slavery Society, in the City

of Present Crisis in American Political Affairs
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"Glorious first essay in war."

right chains of inon were proudly stretched room through the Supreme Judges of Massechnest the chain the stretched room through the loads their loads their loads the stretched room to make to their own place, wherein they broke dow seem laws they were seem and the stretched room to the

An a Spring of 1854 came the discussions on the machine and it, the attempt to extend slavery into our territory just opening its arms to the industrion discussed to the control of the Northern balance thereof the control of the co

Now, in 1856, New England men migrate to Kankaking their wives, their halies, and their cradles.

"E'en in our ashes live their wonted fires

one rifle goes as missionary in that same troop; an issues ble missionary, an apostleto the Gentiles, whose lifty presence is not weak, nor his speech contemptible. Missouri. All the parties go armed. Like the father eliginis son is also a Puritun, and hoth trusts in God mixes his product dry.

when the work of the section a few days age, some of the section o

thicks and gnaphaness to fend off the red savage of histories, in 1756, they needed wapons only against Funch enemy. But, in 1856, the dreadful tools of us to protect their children from the white borderness, whom the President of the United States invites un the new settlements, to scalp and kill. 1850, we have don't the threat of arms: in 1851.

at the volunter makes in the kidaquer's hand, as the volunter makes in the kidaquer's hand. He he is the United States cannon in haltery, in as must be savage Assocration. But now also save the people are seen to be proposed to the propos

long ways hack, and look a little carefully at what the down in the foundation of States.

the control of button of states where the control of states where the control of the control of

The significant of material power.

The significant of the significant

deposition in mankind to acquire this increase of more deposited and material power I will call the material power I will call the material power I will call the material power I will be a transmit thereof, and no strane that along yo there are not thereof, and no strane that alongly others are not to the old, and press continuously forward. The power I will be a stranger of the continuous of the continuous and the power is the continuous of the continuous and the power is the continuous of the continuous and the power is the continuous of the continuous and the power is the continuous and the continuous and the power is the continuous and the

the new services progress.

It is not considered to the Canasian race, the Tenstancing all the Germanic people kindred to our
sow the next remarkable for this instanct of protable to the service property of the controlled to the controlled to the service people, who now
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and bundred years later, and the Romanized Celts of the Rental state of America, have been from the Northern States of America, have been further the Northern States of America, have

ral progress. With no class or expitalists or scholars in equal to the men of great entates and great learning in all Europe, the whole mass of the people have yet ultimed to the greatest material confirer, assyment of natural rights, so and development of the human faculties. They feel most service that the second of progress, and advance great the second progress of the progres

10e great forces which, in the last four hundred years, have most powerfully and obviously helped this welfare and progress may he reduced to two marked tendencies, which I will sum up in the form of ideas, and name the one Christianity and the other Democracy.

Dy Consistantly I mean that form of religion which consists in piety—the love of God, and morality—th keeping of His laws. That is not the Christianity of the Christian Chnrch, nor of any sect; it is the ideal religion which the human race has been groping after, if haply winght find it.

by all the couply, a man government on a 11 the policy of the couply, a man government on a 11 the policy of the couple of the c

"Strain is not the democracy of the parties, but it is that ideal government, the reign of rightoensees, the kingdom of justice, which all mobile hearts long for and almour to produce, the ideal whereupto mankind allowly drawn sears. No nation has yet come so close to it as the people of some of the Northern Statics, who are yet far themselves wastly inferior to others which mankind shall not early some after, discover, and ament to human pos-

In this democracy and the tendency towards; it we things come to all, namely, Labour and Government.

—this is the drivy of all, and not less the right, and practically the lot of all; so there is no privilege for any, where each has natural right. Of course, there is no permaently and visariously like class, hore merely to enjoy and working class, horm merely to reason and a coordingly there is no permanent and visariously working class, horm merely to reseat and not enjoy, who toll only for others. There is mutuality of earning and enjoying, none compelled to work visariously for another, none allowed to rob others of the natural trust of them onlying, none compelled to work visariously for another, none allowed to rob others of the natural trust of the complexity of the control of the co

Government, in social and political affairs, is the right of all, not less their day, and practically the lot of each So there is no privilege in politics, no lordly class hour to command and not obey, no issuith class hours and the command and their command and chedinece; and as there is no compulsory vicanous work, but each takes part in the labour of all and has his share in the enjoyment thereof, no there is no vicanous government, but can take part in the labour and and and their component thereof, no there is no vicanous government, but can take part in the labour making of laws and in

Such is the ideal democracy, nowhere made actual. Practically, lahour and government are the two great forces in the education of mankind. These take the youth where schools and colleges leave him and carry him further up to another seminary, where he studies for what honoms he will, and gradnates into such degrees as he can stain to.

This sharing of lahour and government is the indispensable condition for human a, "mumon! f.e. if any classification of the present of the property of the present of the p

If any class of men is withheld from government—from its shars in organizing the people into social, political and ecclesiatical forms, from making and executing the laws—then that class loses its manhood and womanbood, dwindles into meanness and insignificance, and also must perials. For cample, look at the populate of Rome from the second century before Unrist to the forest fact; look at the misrable people of Naples and Spain, too far gove ever to be raised out of the grave where they are bursed moves, and the control of t

used, and the statement of the great principles which li

Now, in the history of a nation liber are aways awo forces which operate—one positive, the other negative. One I will call the Progressive Force.

The investment of the people—their bopefuloses, hasan sympathy, virtue, religion, piety. This is the power to divide the horizontal progressive force that is, the vir invertise, the sluggishness of the popule, beam total of all the peoples instruses and despair, all the selfathness of a class, all the rive and article religion. The power to the progressive force which the progressive force which the power to relate 1 do not a clear religion. The force which the power to relate 1 do not a clear religion to the power to relate 1 do not a clear religion. The force which the power to relate 1 do not a clear religion to the power to relate 1 do not a clear religion. The power to relate 1 do not a clear religion to the power to relate 1 do not a clear religion to the power to

each likewise something of the regressive. Let me illust that his regressive force a little further. You some times in the constry find a thriving, heavy family, individually considered that the construction of the constructio

two forms—the lasy relardative, the wicked destructive. Sometimes this progressive force seems limited to a small class of persons—une of genius, like the Hebrew prophets, the Cernar reformers of the aixteenth century, or the French savants of the dighteenth. But it is not likely it is thus limited, for these men of genius are merely trees of the common kind these men of genius are merely trees of the common kind

rested into the public soil, but grown to taller statut than the rest.

In the Northern States of America, and also in Exland and Scotland, it is plain this progressive forcewidely spread among the great mass of the people, with are not only instinctively, but of set purpose, eager for procress, that is, for increasing development of faculities and for consequent increasing power of the people, world, transforming it to use and beauty of the people world, transforming it to use and beauty of the Englar in a monument attesting this final area of the people of the peo

I for consequent increasing power over the material rid transforming it to use and beauty. New England amounted attenting this fact. But still this force interest to the highest from in more form. I have been considered to the contract of the contract of

ducate that force.

In the North, those two educational factors, Labou

is no exclusive, permanent, servile class, none that does all the work and enjoys none of the results. There is no exclusive and permanent ruling class; all are masters, all servants; all command and all ohey.

The segreeave Force may consist in the general subglames of the whole mass of the people: there is will be expected by the second of the second of the constitution of the race—sand Jan morry one that the constitution of the race—sand Jan morry one that the Africass share that in the largest degree, and accordingly have advanced the least of any of the race—or the san intoric accident entailed on them by oppression; and that is the case sho with a large portion of the Africass in America. But umong the Cancasians, especially among the Tentons, this regressive force is chiefly folloged of the subglames of time who are exceptional to the miss. of the subglames of the whole the secretary of the subglames of from, and possessed of power thereover, which they use for their own selfs advantage and against the interest of

all the labour, and to posses all the government.

The exceptional position was either the accidental attainment of the individual or else a trust thereto else the considered it as length as their a startal, personal right, and so held to it as a finality, and saked mankind to stop the buman marchin order that they might rejoice is their special occupation. Thus the fletchers of the fourteenth opposed the use of grampowite and cannot. Thus the second of the control opposed the use of grampowite and cannot. Thus the

Dr. Yasutawas passessed by the devil. In England, two hundred years ago, every topsswer resisted the new town in the passes of the water from the ponds. Forty years ago, the handware of England opposed power booms. In 1840 the worshipful company of assortivers in Linky begred the worshipful company of assortivers in Linky begred the Pope of Rome not to allow a single railread in his territory, because it would injust their property invested in the part of the property invested in the steamengine dared to whistle in the page State. In Boston, twenty years ago, the Irishmen objected to steam pile-drivers, and broke them to picces; just now, the stewdores of Boston insist that ships shall not be maked by lowers or steam power, but that man, who yel has a stewdore of Boston insist that ships shall not be maked that the passes of the property of the prope

the two-fold aristocropy which exists there, oecleastical and political. In the sixteenth century mankind, and especially the Tentonic family, longed to have more Christianity, and the priestly class, with the Pope at their head, refracts, hered the propic to pieces, hurst them to the people and the Bilbic, and said: "The word of God helongs to us, it is for the priests only, not for you, you middle to be priest to be priestly be pries

In this century, when the people of Europe whiseld move on a little nearer to democracy than helped move on more of period of the political class of aristocrats refused to suffer it; they put men of political genius in jai, or hong down. Kossit and Mazini were inely men to eccape to a foreign hand appealing to the continent, this regressive power carrie the day, and the progressive force is held down. Full regard move the highest that manifold had striked to, and then takin it as a rev. more count it as a trike to the continent, this is a first more count if as a trike of these own a shadil it as a rev. more count if as a trike of the continent is a superior of the continent of

When a nulton permanently consents to this triumple of the regressive over the progressive force, allows not class to do all the government, and shan all the labour, it with Stone and Napler; at Spain, which is too far gone even to be galvanized into life; see what already take place in France, where the soo of of the nephew has just been horn, and the little baby is recognised as Emporer of the compare an election day in Massechasetts, where the galvanized into life; see what already take compare was rectioned by the seed of the nephew has just been horn, and the little baby is recognised as Emporer states the comparent that with the preparation of the seed of the seed of the nephew has just been horn, responsible to them, swearing him o'therit state-book—compare that with the preparation which Napoleon the Little made to anticipate the hirth of Napoleon the Little made to anticipate the hirth of Napoleon the Little made to anticipate the hirth of Napoleon the Little made to anticipate the hirth of Napoleon the Lattle made to anticipate the hirth of Napoleon the Lattle made to anticipate the hirth of Napoleon the Lattle May the previously force of all the American President, sheen "a young hocking time that he will be properated the set of fighting." Look at New England, and then all Spain to see the colds between a people will be properated the set of the Romanic andison of Italy and Spain, and the Romanical Cells of France, consent to a 3-politim which puts all the labour on the people will take all the great with the properation of the prope

t np.
So much for the regressive force

In the United States we have two peoples in one nation—similar in origin, mailed in their history, but for the last two generations so diverse in their institutions, their mod life, their social and political stains, that now they have been considered in the social political and political stains, that now they have been considered in the social political political

In the Northern States we have a population lired millions strong, mainly of Anglo-Saxon origin, but earl crossed with other Technolic blood — Dutch, Germa Sanadiasvian — which between the scott strong the strong of the scott strong of the scott strong that a concept that no corner of the scott strong that scott strong that scott strong that scott strong the scott strong that scott strong the scott strong the scott strong that scott strong the scott strong the scott strong the scott scot

These Northern Saxons, moreover, are mainly descences from men who find from Europe because they had idea at least seutiments, of Christianity and democracy which could not be carried out at home. They are descende from Partian pilgrims, who were the most progressive stock in all Christiandism. They came to America, not for ease, honour, money no lave of most pergressive stock in all Christiandism. They came to America, not for ease, honour, money now lave of consideration and their democracy for the sake of fundamental and their democracy. The controlled the locations are the controlled the locations and their controlled the locations and the development thereof to a great progressive controlled the locations and the development thereof to a great progressive controlled the locations and the development thereof to a great progressive controlled the locations and the development thereof to a great progressive controlled the locations and the development thereof to a great progressive controlled the locations and the development thereof to a great progressive controlled the locations and the development thereof to a great progressive controlled the locations and the development thereof to a great progressive controlled the locations and the development thereof to a great progressive controlled the locations are controlled to the locations and the locations are controlled to the locations and the locations are controlled to the locations and locations are controlled to the locations are controlled to the locations and the locations are controlled to the locations are contro

We see the result of usch parentage; more than other nations of the earth, the North has cut loose fit the past and set its fine towards the future. At attreme it has no long' class, exclassicated or political extreme it has no long' class, exclassicated or political extreme it has no long' class, exclassicated and the contract of t

No nation has such love of history, such individual variety olar in, or such national unity of action; no such as the such case of history and individual variety olar in, or such national unity of action; no such as the su

Next tre are the Southern States, ten millions in oppulation bere also the original germ was Augio-Saxon, to bish additions were made from other stocks. Transie of cellicit, though in a smaller degree; France and Spair- side largely to the mixture. But what has most affect the themological chamacter of the South is smaller degree; France and the second of men in the second of men in the second of the second of men in the second of t

to the No. 1 and have been been companied comes to the No. 1 and have been been companied comes to the property of the companied comes and plagrams who driven by the companied to the companied compa

te; it as to condense money into large snms, perently leli, if not in families, at least in a class.

"Ims, at ne extreme, the South had formed a permatity idle ad lordly class who shun lahonr and monopo-

which hear he same relation to the slave States that New Begland & B to the fire States; that is, they are the mother on very of population, ideas, institutions and charster. As just and, Christendous causel toward a phyation in a jother country where these are filtern millions. North—so it advanced in Christianity and Democracy; with so nuch material comfort, episyment of natural rights and "couponent of natural powers. Compare New Eagle is with Regland, Scotland, France, Saxony, Edgium, 1 visia, any of the forement nations of Europe, and you whee that it is so. Dut take the millions per properties of the state of the couponer of the further in the couponer of the form of the couponer of the couponer of the couponer of the form of the couponer of the couponer of the couponer of the form of the couponer of the couponer of the couponer of the form of the couponer of the couponer of the couponer of the form of the size where is not the couponer of the couponer of the of the size where, nowhere can you find Caucasians or any other just the couponer of the couponer of the couponer of the size of the size where is nown to the couponer, the couponer of the size of the size where is nown to the couponer, the couponer of the size of the size where is nown to the couponer of the couponer of the size of the size where the couponer of the size of the couponer of the size of the couponer of the couponer of the couponer of the size of the couponer of the couponer of the couponer of the size of the couponer of the couponer of the couponer of the couponer of the size of the couponer of the couponer of the couponer of the size of the couponer of the couponer of the couponer of the size of the couponer of the couponer of the couponer of the size of the couponer of the couponer of the couponer of the size of the couponer of the couponer of the couponer of the size of the couponer of

native who can't feat me name Pierce, the pointent for they worship In Virginia, out of a hundred native whites worship In Virginia, out of a hundred native whites worship to the property of the property of

forever! Take the two million population of Virginia and South Take the two million population of Virginia and South Carolina, there is no people in Western Europe so little devanced as they, and in all Christodom there are only two nations or collections of the control of the placemone on which structure is the control of the placemone owhich structure is the control of the con

with like.

Here, then, are these two nations, alike in their ethnological origin, joint in their history, now riterly diverse and antagonistic in disposition and anisa. The North has organized freedom, and seeks to extend it; the South honology, and time to democratic; while the South is progressively anti-Oristian and undemocratic. First, and the South is progressively anti-Oristian and undemocratic; prow, also its principles. It lays down anti-Oristianity and anti-democracy as the only theory of religion and politics. In New England, mas is put before reporty—the human substance above the material society of the control of th

That is the odds between the North and the South. Now the progressive power of America is lodged chief in the North, where it is diffused almost universal amongst the people, but most completionally comes light in the mem of genius. Accordingly, every man electrific genius in the North is an anti-elsavory calculation electrific genius in the North is an anti-elsavory that ever every poet of any genius of Christian genius in him is reacher with any qualificities of slavory.

"The Degreesire Fower is lodged duitely at the South where it is considerably diffused among the people. The comes partly from the ethnologic alegualness of the Art an element mixed in with the population; in tailli more this diffusion comes from the degradation incident to people who have long ast mader tyraminel masters. It is this which has debased the Canacas and the state of the state of

Saxon America.

All the regressive power of Christendom gathers about merican slavery, which is the stone of stumbling, the

This regressive force is mainly at the Sonth; there gathers about the institution of alverty which is yet great obstacle to the present welfare and future progre of the South itself. Slavery percents the mass of a Southern people from the possession of materials use and heavity; from the eigenfunction of the progressive states of the progression of the

reat obstacle to present welfare and future development.

The head-quarters of this force are at the Sonth, where is avowed organization and its institutions may be found.

At the North it has its allies; here they are:

folly, men that are didst; in their conscience and basis and oal. If there had been or "inherited air "up to last night, these men would have "originated" if the first thing this morning; if Adam had had no "fall," and the first thing the sometime; if Adam had had no "fall," and the first thing the sometime; if Adam had had no "fall," and the same in their own account and leap down basilong of a pit on their own account and leap down leading not perform the first thing the same their own account and leap down settlement of their own account and leap down settlement at the same their own account and leap down settlement at the same their own account and the same three same t

the ion, and it was a second of the control of the

not may be instructed.

At the South this regressive force is thus diffused: (1.)
There are three hundred and fifty thousand slaveholders,
who, with their families, make up a population of a milion and three-quarters; (2.) there are four and threequarter million of non-slaveholders; and (3.) three and a
notif millions of slaves. A word of sach

First are the shaveholders. Slavery makes them rich; they own the greater part of the land and all the slaves, and control the greater part of the and and all the slaves, and control the greater part of the coloured or white south a peculiar control to the shaveholders. They monopolize the education, own the wealth, have all they have been control to the shaveholders are the aristocray" of the South. But since the American who has made any valuable contribution to the art, science, literature, morab or religion of the American popularienture, morab and the substitution to the the south; its here was been in 1173; if and the substitution of the South; its here was been in 1173; if and the substitution of the South.

The Southern "aristocrapy" rears two things: negroalexes, of which it is often the father, and politicians, who make the institutions to keep the slaves in broduge forerer, absting them out from Christianity and democracy. Beloid the "aristocrapy" of the South! By their futils yo shall know them. Of the generat morals of this class, of the habitations of crusity." Since the first of Jamusary they have broned four negroes alive; as a jayous spectacle and "act of faith"—a sort of profession of Christianity, like the more corresponded to their Spanish prototypes. Yet, amongst them are solvimen. There are many who, had for their surroundings, me. There are many who, had for their surroundings, and in service, too, the fire-remarks of human progress. Blame them for their wrong, pity them for the meloritonwhich they suffer. Yet let me do the South no injustice —the 30,0000 shawholders have read the nation for sixty

Now, we commonly judge the Sonth by the slaveholders. This is very wrong; it is like measuring England by her gentry, France and Germany by their men of science and letters, Italy by her priests. You shall judge what the whole mass of the people are when the "carbot

nerty in land and goods, with some intelligence; bees at class they are both pecesitions and diliterate, with small political power. They are enred by alavery—which they proved debud—for it makes labors a diegrace, and, if goor, past them on the same level set in selection, and it and indicated allows and manly character; yet, as a whole, they are so ignorant that they do not understand the cames which keeps them down. The morals of this class are exceedingly low; they abound in marden, and are full of result you want there within a low are full found to take delight in hurning his brother with a slow fee, for his own sport, and to please a licentions model.

The third class consists of the slaves themselves, of whom I need asy only this—that public opinion and the law—which is only the thnoder from that cloud—keep them at lakour and from government, from Christianity and seek to crash out the institute of progress from the very nature of the victims. The Jawe has no personal rightu—coclesiastical, political, social, economical, individual—nor girls to property, a bunna accident—more to

But I fear you do not yet quite understand the difference between the regressive force of slavery at the South and the progressive force of freedom at the North-Enerfore, to see in moonday light the effect of each on the present welfare and the future progress of a people, compare an old typical slave State with an old typical ree State; and then compare a new slave. State with a leave free State.

1. South Carolina contains 29,850 square muses of incl. Connection 4,674. In 1850, South Carolina had 661,507 inhabitants, whereof 283,523 were free, and 384,984 slaves, while Councetient had 370,792 inhabitants, all free.

The government value of all the land in South Carona was \$60 an arev; in Connectient it was \$30 of a learn. All the farms in South Carolina contained 6,217,700 acres, and were worth \$82,431,684; while he farms of Connecticut were worth \$72,726,422, though lay contained only 2,383,879 acres. Thus slavey and recolou mitted, the value of land in the old States.

In 1850, South Carolina had 340 miles of railroad, and Connection 547, on a territory not equal to oneixith of South Carolina. In 1855, South Carolina had \$11,500,000 in railroads, Connectiont had then \$90,000,000.

The shipping of South Caronna amounts to 30,000 ous; in Connection to 125,000, though she is not ad-

The vatio of the Feat lab personal property, in common cases are 25 years. The means are 25 years and the first labeled the same cases are 25 years. The labeled the value of all the abeve, who, at \$400 a piece, amounts to \$153,998,0600. Softwarding this sam, which is nother property in food software the same which is not the property in the property of the great labeled the great scale of the great labeled the great labeled the great scale of the great labeled the g

para of eggs, her whole number of pupils at sebools, anadomic and colleges was 40,372. Connectical had only 157,146 persons of that egg, but 83,697 at school and college. Will you say it to fin o conceptance whether the coloured shield is sufficient to the control of the coloured shield is sufficient to the coloured shield only sent 40,757 of them to school at all in that year; while out of 1,103,862 while children, Comections gave \$3,697 a personnent place in her noble school.

In South Carolina there are but 129,350 free persons over 20 years of age, and of these, 16,654 are nable to read the word Heaven. So, in all that great and Denocatic State, there are only 112,165 persons over 20 who know their A B C, whitein Connectient there are 25,256 persons over 20, and of all that number only 5,366 are litterate, and of them, 4,013 were foreigners. But of all the 15,554 ignorances of Sonth Carolina, only 104 were

born out of the second variety. South Carolina has only 12,768, who can read their prime; while not of 213,862. Commedicat has 200,356 who can read during the Carolina can beast more than 250,000 untire adults who cannot write or read the name of their (50d—a mobile army of martyra, a cloud of witcesses to its peculiar instantions; while poor Connecticul has only 1,235 antive. Such is the effect of slavre on freedom on ciucation.

Free society is a failure."

1. Now compare two new States, of about the sn

lopment. habitants, of whom 151,746 are free, and 58,161 are slaves th, where Michigan was entered for settlement later than her sister has contains 397,654 persons, all free.

In Arkansas the land is valued at 85 88 the agree and 181,746 are free.

in Michiganat S11 S3; the slave Stute has 781,531, and in miproved land, and Michigan 1,293,110; the farms of Arkansas are worth S15,265,248, and those of Michigan S31,872,446. Thus slavery and freedom effect the value of land in the new States.

Machigan had (to 1865) 699 miles of railroad, which occ \$18,000,000; Arkansa had paid nobling for lireads. The total valuation of Arkansas, in 1856, was 951,1025, the value of the chaves \$23,256,400, was incided. Defincing that, theor remains but \$16.076,520 the entire worth of Arkansas, while Michigan has perely to the amount of \$59,787,255. Thus slavery of freedom effect the value of property in the new

In 1859, Arkansas had 116,022 children under twenty, whereof 11,056 were in schools, enademies or celleges; while Michigan had 211,959, of whom 112,382 were at actool, academy, or college. Or, to omit the celoured nogniation, Arkansas had 97,402 white persons noise 20, and only 11,050 attending school: while of 210,531 whites of that age in Michigan. 112,175 were at school or colege. Last year, Michigan had 132,234 scholars = were

read and write; while out of 184,240 of that age in chighan, only \$2,821 were thus jurcomat. Of these, 005 were fortigenes; of the 16,956 lillerate persolis of at a had only 47,852 persons over 20 who could read a ord, while the free State had 175,959. Michigan had 17,481 volumes in lihraries other than private, and risassas 420 volumes. Thur shavery and freedom offset Now see 186 video of shaver and freedom on conserts.

and education in their respective neighbornhoods. I take samples from the States or Missouri and Virginia, ideally farrished by an ingenious and solib learted man. I. In the twelve counties of Missouri which border or laveloiding Arkanasa, there are 20,982 free white perlayed to the construction of the construction of the 13 am across the construction of the 13 am across the construction of the 13 am across the construction of the structive in good and situation, there are 26,889 free white structive in good and situation, there are 26,889 free white the construction of the construction of the structive in good and situation, there are 26,889 free white structive in good and situation, there are 26,889 free white structive in good and situation, there are 26,889 free white structive in good and situation, there are 26,889 free white structive in good and situation, there are 26,889 free white structive in good and situation, the structive in good and struction the structive in good and the structive structive structive in good and struction the structive in good and struction the structive in good and structive structive structive in good and structive structive structive in good and structive structive structive structive structive structive structive in good structive structiv

In those ten norther counties there were 2,329 tholars in the public schools, while in the twelve Southern, hordering on Arkansas, there were only 339. Thus we neighbourhood of slavery affects the development of the county of

and a strong and the eastern with the northern counties by Virginia, and you find the same results. Thus Monggo blak and Preston counties in Virginia, how contain 1,122,444 acres of improved inavalued at \$21 am acre, or \$27,784,137 in all, and are occurred to the area of the strong the same counties of the corresponding counties. Of Patrick and Henry, touchin on North Carolina, contain hus 19-213 acres of improve land, worth only \$15 am acre, or \$1,55,484 in all; as and fawe only 961 children at section. But cross the lodges and the same provided by the same provided by the same provided by the same provided by the same provided and the same provided by the same provided by the same provided provided by the same p

an nere, or \$7,018,919; \$1,248 persons, all free, and \$1,299 persons at the common schools. The South has numeroon natural advantages over the \$1,299 to \$1,000 to \$1,

of such is her hoolish and wheter system that while use to North continually increases in riches, the South hecomes of the continually prover and potent in comparison. Book and alone conducting the continually prover and potent in comparison. Book and alone conducting the continual prover that they is here they are the continual prover that they is the continual proversion that the continual proversion that they is the continual proversion that the continual proversion that they is the continual proversion that the continual proversion that they is the continual proversion th

where is it flow? Spain is poster than vary. Is not esson for South Carolina and Virginia? In trivilized society there must be an organization of things and of persons, of whour and of government; and so elavery is to be looked at not only in its economical relations, as affecting labour and wealth, power over mut-

There are 350,000 slaveholders in the United States with their families, making a population of 1,750,000 persous. Now, slavery is a political institution which puts the government of all the people of the slave States into the hands of those few men—the majority are the servants of this minority.

y stares, owning their hoddes, and ny direct agramation, purposety presenting their development, and the property of the pro

posely preventing their development.

3. They control the federal politics, and so affect the organization of things and persons, of labour and government, throught the whole nation, and purposely prevent

selfably songht their own immediate interest, and wronght to the institute damage of the shaves, the non-shaveholdern and the whole people. But neither the alaxes nor thousand the whole people. But neither the alaxes nor thousand their hand the share and the provided properties of the shares of

cent party, which had also justice on its side. There is now no time to explain this political paradox. Since 1783, the regressive power, slavery, has taker sine great steps towards absolute rule over the United States. These I have spoken of before.* It now lifts it out to take a tenth step, to stamp hondage on all the

slave States. Look at the facts.

We have now one million from lumbert thousand square.

We have now one million from lumbert thousand capacity of the control of the contr

use miles will be either free territory or one man of the Carlos. Shall the free, and the before of the own label tuste have voted, or slave, as the before of the own label tuste have voted, or slave, as we force of America—has determined by violence to label tusted the slave Power-the general regree we force of America—has determined by violence to label it? This is the question—Sail the man handled and tearthyse thousand sailed of tearthyse thousand and tearthyse thousand and the slave of the control of the c

State: First, a privileged class, an oligarchy of sinveholders, will be founded there, such as exists in the present slave States. They will own all the land, almost all the labour-

* Additional Speeches I, p. 343, et se

National Anti-Slavery Standard.

NEW YORK, SATURDAY, MAY 24. 18

BAZAAR, is for the purpose of raining tonus to the effect; and two considently call on verty companionate, just, particule, Christian and philamstropic heart in the land for sid. Nat, we call on verty companionate, just, particule, Christian and philamstropic heart in one who, we may hope, may be traited in their deals shown in its found power and hearty of this Camera to one who, we may hope, may be traited in their deals shown in its found power and the particular to the shown in its foundation of the control of the control

Our Philadelphia Correspondence.

From our Dublin Correspondent.

THE COMMONWEALTH OF PENNSYLVANIA VS. JAMES B. FREEMAN.

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SOMETHING FOR EVERY FAMILY.

DENNSYLVANIA FEMALE COLLEGE,
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The Summer Season with surgest for the classification of young latest the surgest for the classification of young latest and the summer surgest for the classification of young latest making the surgest for the classification of young latest making the surgest for the classification of young latest making the surgest for the classification of young latest making the surgest for the classification of young latest making the surgest for the surgest fo

The two makes considerable that the state of a former and the state of particles are to the state of the state

and abundant roads, as in as in Carolina and Virgi-In Kansas, twenty years miles of railroad, as in Illi-

"You are the mon must bring our bab
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And if you beep them carefully,
But if you beep them carefully,
But if you often you revealed,
God will your deals regard."

It is still the old story; the executive not
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The make does had a carefully
The make does had a carefully
Which were of funders are seen in the careful of the c

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